

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:19-cv-00009-RBW**

MIDDLE EAST FORUM v. U.S. DEPARTMENT OF STATE  
Assigned to: Judge Reggie B. Walton  
Cause: 05:552 Freedom of Information Act

Date Filed: 01/02/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****MIDDLE EAST FORUM**

represented by **Clifford V. Smith**  
CLIFFORD V. SMITH  
1235 Newton St. NE  
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**ATTORNEY TO BE NOTICED**

V.

**Defendant****U.S. DEPARTMENT OF STATE**

represented by **Marsha Wellknown Yee**  
U.S. ATTORNEY'S OFFICE FOR THE DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
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**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
01/02/2019	<u>1</u>	COMPLAINT against DEPARTMENT OF STATE ( Filing fee \$ 400 receipt number 0090-5866125) filed by MIDDLE EAST FORUM. (Attachment: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons) (Smith, Clifford) (Entered: 01/02/2019)
01/03/2019		Case Assigned to Judge Reggie B. Walton. (zsb) (Entered: 01/03/2019)
01/03/2019	<u>2</u>	SUMMONS (1) Issued Electronically as to U.S. DEPARTMENT OF STATE. (Attachment: # <u>1</u> Notice and Consent)(zsb) (Entered: 01/03/2019)
02/20/2019	<u>3</u>	MOTION to Issue Summons by MIDDLE EAST FORUM (Smith, Clifford) (Entered: 02/20/2019)
02/20/2019	<u>4</u>	MOTION to Issue Summons USA by MIDDLE EAST FORUM (Smith, Clifford) . (Entered: 02/20/2019)
02/25/2019	<u>5</u>	SUMMONS (1) Issued Electronically as to U.S. Attorney General (ztd) (Entered: 02/25/2019)
03/14/2019	<u>6</u>	SUMMONS (1) Issued Electronically as to U.S. Attorney (ztd) (Entered: 03/14/2019)
04/19/2019	<u>7</u>	NOTICE of Appearance by Marsha Wellknown Yee on behalf of U.S. DEPARTMENT OF STATE (Yee, Marsha) (Entered: 04/19/2019)
04/22/2019	<u>8</u>	ANSWER to Complaint by U.S. DEPARTMENT OF STATE.(Yee, Marsha) (Entered: 04/22/2019)

04/24/2019	<u>9</u>	ENTERED IN ERROR. . . .AFFIDAVIT <i>of Mailing</i> by MIDDLE EAST FORUM. (Attachments: # <u>1</u> Appendix Proof of delivery)(Smith, Clifford) Modified on 4/25/2019 (ztd). (Entered: 04/24/2019)
04/24/2019	<u>10</u>	ENTERED IN ERROR. . . .AFFIDAVIT <i>of Mailing</i> by MIDDLE EAST FORUM. (Attachments: # <u>1</u> Appendix Proof of delivery)(Smith, Clifford) Modified on 4/25/2019 (ztd). (Entered: 04/24/2019)
04/24/2019	<u>11</u>	ENTERED IN ERROR. . . .AFFIDAVIT <i>of Mailing</i> by MIDDLE EAST FORUM. (Attachments: # <u>1</u> Appendix Proof of delivery)(Smith, Clifford) Modified on 4/25/2019 (ztd). (Entered: 04/24/2019)
04/25/2019		NOTICE OF ERROR re <u>9</u> Affidavit; emailed to clifford.vernon.smith@gmail.com, cc'd 3 associated attorneys -- The PDF file you docketed contained errors: 1. Please refile document, 2. Use the events listed under Service of Process, then select the appropriate relief for Summons Returned Executed as to... (ztd, ) (Entered: 04/25/2019)
04/25/2019		NOTICE OF ERROR re <u>10</u> Affidavit; emailed to clifford.vernon.smith@gmail.com, cc'd 3 associated attorneys -- The PDF file you docketed contained errors: 1. Incorrect event used, 2. Please refile document, 3. Use the events listed under Service of Process, then select the appropriate relief for Summons Returned Executed as to... (ztd, ) (Entered: 04/25/2019)
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05/31/2019	<u>12</u>	GENERAL ORDER FOR CIVIL CASES BEFORE THE HONORABLE REGGIE B. WALTON. Signed by Judge Reggie B. Walton on May 31, 2019. (lcrbw3) (Entered: 05/31/2019)
05/31/2019		MINUTE ORDER. Because the plaintiff pursues this action under the Freedom of Information Act, the initial disclosure requirements of Federal Rule of Civil Procedure 26(a)(1)(A) are not implicated and no scheduling conference need be held. See Local Civ. R. 16.3(b)(10). Accordingly, it is hereby ORDERED that, on or before July 12, 2019, the parties shall submit to the Court a joint status report, proposing a schedule for the filing of, if any, dispositive motions, oppositions thereto, and replies. Signed by Judge Reggie B. Walton on May 31, 2019. (lcrbw3) (Entered: 05/31/2019)
05/31/2019		Set/Reset Deadlines: Joint Status Report due by 7/12/2019 (hs) (Entered: 05/31/2019)
06/12/2019	<u>13</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Yee, Marsha) (Entered: 06/12/2019)